APPLICATION NEWBURY PARK ADVENTIST ACADEMY

180 Academy Drive, Newbury Park, CA 91320 (805)498-2191 * FAX (805) 499-1165

Date of Application _

CURRENT PHOTOGRAPH PLEASE

PERSONAL INFORMATION

| Name | | | Grade Ent | ering | |
|---|------------------------------|-----------------|---------------|----------------------|--|
| Last Address | First | | Middle | | |
| Street and P.O. Box | CitySocial Security # | | | e Zip Code Female | |
| Age Date of Birth | Place of Birth | | Citizenship | | |
| lf not a U.S. Citizen, Country of Citizenship |) | | | | |
| Type of Visa | Visa Nu | ımber | | | |
| Are you a baptized member of the SDA Ch | urch? Yes No | Name of Hor | ne Church | | |
| If not an SDA, of which church are you a m | ember? | | | | |
| Height Weight | Physical Handicaps: Ye | es No | _ Explain | | |
| Have you ever smoked? | | Yes No | Last Occasion | | |
| Have you ever used alcoholic beverages? | | Yes No | Last Occasion | | |
| Have you ever used illegal drugs of any kine | d? | Yes No | Last Occasion | | |
| Have you ever been suspended or expelled f | from school? | Yes No | Last Occasion | | |
| F A Are your parents living together? Yes | MILY INF _No Widowed | - | | arried | |
| FATHER | (Indicate Step-pa | arents, if any) | MOTHER | | |
| | | | | | |
| | | | | | |
| | OCCUPA | | | | |
| | EMPLO | | | | |
| | WORK P E-MAIL AI | | | | |
| | | | | | |
| Send Statement to: | | | | | |
| Name Send Grades to: | | | Address | | |
| Name In an Emergency contact: | | | Address | | |
| | | | | | |
| | DO NOT WRITE I FOR OFFICE | | | | |
| Date Application Recorded | Fee | | Transcript | | |

EDUCATIONAL INFORMATION

| List schools | attended fro | m 8th grade | to current ye | ar. |
|--------------|--------------|-------------|---------------|-----|
| | | | | |

| 8th | Year | _ School | Phone (| _) | | |
|--|------|----------|------------|----|--|--|
| 9th | Year | _ School | Phone (| _) | | |
| 10th | Year | _ School | Phone (| _) | | |
| 11th | Year | _ School | Phone (| _) | | |
| Are you enrolled in any correspondence courses? Yes No If yes, list the school and subject(s). | | | | | | |
| School | | | Subject(s) | | | |

(Please request your records from the last school you attended.)

REFERENCE INFORMATION

Supply the name and address of persons (not relatives) from whom you have requested references.

| 1. (| Church Pastor | |
|------|----------------------|-----------|
| | Address | Phone () |
| 2. | Principal or Teacher | |
| | Address | Phone () |
| 3. (| Other Person | |
| | Address | Phone () |

(Give the enclosed recommendation forms to the above individuals.)

FINANCIAL INFORMATION

| Name of person responsible | for your account | | | | |
|---|---------------------------|------------------|---------------------------------------|-------------|---|
| Relationship to you | | | 1 | Phone (|) |
| Address | | | Business | Phone (|)) |
| City, State & Zip | | | | | |
| Have you an unpaid account | t at any schoool(s)? Yes | No I | f yes, give the name of | f the schoo | ol and the amount owed: |
| School | | | | | |
| Address | | | | Amoun | t |
| City | | State | Zip | | |
| Are either of your parents e | mployed by the S.D.A. o | rganization? Yes | No | | |
| If yes, give the name of the o | rganization: | | | | |
| If you would like to work on | campus, please indicate | by number your | choices of work (mini | mum age | is 14): |
| Landscape | Janitorial | Office & | z Teacher's Aid | | Maintenance, Building |
| Your choice cannot be guara | anteed due to the limited | number of oppor | rtunities available in s | ome of the | e areas. |
| . , | • | - | · · · · · · · · · · · · · · · · · · · | - | omises or guarantees regard- ability and willingness to do |
| C O N T R A C T I have read and am in full harmony duct in harmony with these princip | | | · · · | · · · · | order my personal living and con- |
| | | SI | GNED | | STUDENT |
| ~ | | ~ | | | STUDENT |
| CONTRACT OF | DADENT OD | | | | |

CONTRACT OF PARENT OR GUARDIAN

I agree to the conditions herein stated, and am in harmony with the regulations and policies as stated in the NPAA Bulletin. My financial obligation is clearly understood and I agree to pay my child's account each month unless arranged otherwise in advance, and I further agree to wait for a transcript of grades until my child's account is paid in full upon termination from school. To the best of my knowledge the questions have been answered honestly and the applicant will cooperate with the principles and the spirit of the Academy.

_, 20 _____, Signed __